

## Club Health Assessment for District 9 SW through November 2024

| NTERNATION     |                           |                 | Status   | _                                    |        | Me | embei | rship  |                 |   |        |  | Finance               | . LCIF |  |  |                    |  |
|----------------|---------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|-----------------|---|--------|--|-----------------------|--------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name              | Charter<br>Date |  | Current<br>Member M<br>Count         | embers |    |       | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |        | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                           |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |       | If net loss<br>is greated<br>than 20%<br>appears | r               |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |        | Notes the If officers that do not have an active | 12 months                                      | \$                 |  |
| Clubs m        | ore than two years        | old             |  |                                      |        |    |       |  |                 |   |        |  |                       |        |  |  |                    |  |
| 4223 AD        | AIR                       | 08/23/1951      | Active   | 19                                   | 0      | 0  | 0     | 0.00%  | ú 13            |   | 4      |  | 4                     | N      | SC   | 0  |                    | \$2,725.00                                 |
| Exc            | Award (06/30/2017, 06/30/ | 2020, 06/30/20  |  | ĺ                                    |        |    |       |  |                 |   |        |  |                       |        |  |  |                    | j  |
| 4264 AD        | EL                        | 11/28/1952      | Active   | 45                                   | 0      | 3  | -3    | -6.25%   | 51              | 3   | 0      |  |                       | N      | М  | 0  |                    |  |
| 33408 AF       | TON                       | 02/28/1977      | Active   | 20                                   | 0      | 0  | 0     | 0.00%  | ó 24            |   | 8      |  |                       | N      | P,M,SC   | 8  |                    |  |
| Exc            | Award (06/30/2022)        |                 |  | ĺ                                    |        |    |       |  |                 |   |        |  |                       |        |  |  |                    |  |
| 4225 AT        | LANTIC                    | 02/07/1928      | Active   | 28                                   | 1      | 0  | 1     | 3.70%  | <sub>6</sub> 26 |   | 1      |  | 3                     | N      | М  | 1  |                    |  |
| 4226 AU        | IDUBON                    | 04/16/1943      | Active   | 39                                   | 0      | 0  | 0     | 0.00%  | á 39            |   | 2      |  |                       | N      | SC   | 0  |                    |  |
|                | Award (06/30/2017, 06/30/ |                 |  | ĺ                                    |        |    |       |  |                 |   |        |  |                       |        |  |  |                    | ļ  |
| 4228 BA        | YARD                      | 02/08/1950      | Active   | 11                                   | 0      | 0  | 0     | 0.00%  | 6 13            |   | 8      |  | 13                    |        | T,M,VP,SC  | 24+  |                    |  |
| 4229 BE        | DFORD                     | 10/15/1946      | Active   | 17                                   | 0      | 0  | 0     | 0.00%  | ъ́ 17           |   | 13     |  |                       | ΙP     | SC   | 24+  |                    |  |
| 4234 CL        | EARFIELD                  | 05/29/1952      | Active   | 184                                  | 0      | 6  | -6    | -3.16%   | 6 185           | 13  | 4      |  |                       | N      | SC   | 24+  |                    |  |
| 4236 CC        | OUNCIL BLUFFS             | 06/19/1921      | Active   | 25                                   | 0      | 0  | 0     | 0.00%  | <sub>6</sub> 25 |   | 3      |  |                       | N      |  | 1  |                    |  |
| Exc A          | Award (06/30/2017, 06/30/ | 2018, 06/30/20  |  | ĺ                                    |        |    |       |  |                 |   |        |  |                       |        |  |  |                    | ]  |
| 4237 CF        | RESTON                    | 04/18/1952      | Active   | 24                                   | 0      | 0  | 0     | 0.00%  | ó 24            |   | 9      |  |                       | N      | P,M,SC   | 9  |                    |  |
| 51365 DE       | XTER                      | 02/28/1991      | Active   | 11                                   | 0      | 0  | 0     | 0.00%  | 6 10            |   | 3      |  |                       |        | T,M,VP,SC  | 24+  |                    |  |
| 4240 DI        | AGONAL                    | 05/26/1952      | Active(1)  | 61                                   | 3      | 0  | 3     | 5.17%  | 58              |   | 2      |  |                       |        | P,T,M,VP,SC                                      | 3  |                    |  |
| 36044 EX       | IRA                       | 09/18/1978      | Active   | 36                                   | 2      | 1  | 1     | 2.86%  | 6 35            | 1   | 0      |  |                       | N      | VP,SC  | 0  |                    | \$100.00                                   |
| Exc            | Award (06/30/2016, 06/30/ | 2017, 06/30/20  |  |                                      |        |    |       |  |                 |   |        |  |                       |        |  |  |                    |  |
| 31736 FC       | NTANELLE                  | 02/24/1976      | Active   | 9                                    | 0      | 0  | 0     | 0.00%  | 6 9             |   | 8      |  | 9                     | R      | M,VP,SC  | 0  |                    |  |
| 4241 GL        | ENWOOD                    | 01/16/1939      | Active   | 23                                   | 0      | 0  | 0     | 0.00%  | 6 24            |   | 2      |  |                       | R      | M,SC   | 0  |                    | \$50.00                                    |
| 4197 GF        | RAND RIVER                | 11/24/1954      | Active   | 16                                   | 0      | 0  | 0     | 0.00%  | ъ́ 17           |   | 2      |  | 6                     | R      | P,M,VP,SC  | 6  |                    |  |
| 4243 GF        | REENFIELD                 | 02/26/1952      | Active   | 31                                   | 0      | 0  | 0     | 0.00%  | 6 34            |   | 5      |  | 3                     | R      | sc   | 16   |                    |  |
| 4245 GL        | JTHRIE CENTER             | 06/16/1924      | Active   | 34                                   | 2      | 1  | 1     | 3.03%  |                 | 1   | 0      |  |                       | N      | M,SC   | 0  |                    | \$275.00                                   |
| 147565 Ha      | mburg                     | 07/15/2021      | Active   | 8                                    | 0      | 0  | 0     | 0.00%  |                 | •   | 19     |  | 2                     |        | M,VP   | 1  |                    |  |
| 4246 HA        | · ·                       | 01/05/1955      |  |                                      | Ū      | _  | 5     |  |                 |   | 3      |  | ۷                     | R      | M,SC   | •  |                    |  |
| 7270 11/       | M (L/ ) V                 | 01/05/1955      | Active   | 33                                   | 5      | 0  | Э     | 17.86%   | ó 24            |   | 3      |  |                       | ĸ      |  | 14   |                    |  |



## Club Health Assessment for District 9 SW through November 2024

| WIERNATIONAL                  |                 | Status   |                                      |    | Me | embe | rship  |          |   |                                    |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|-------------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Club<br>Number Name      | Charter<br>Date |  | Current<br>Member M<br>Count         |    |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                               |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | ,  |    |      | If net loss<br>is greated<br>than 20%<br>appears | -<br>)   |   | months                             | When<br>3 more that<br>one year<br>n appears i | repeat                |      | Notes the li<br>officers that<br>do not have<br>an active | 12 months                                      |                    |  |
| 4199 INDIANOLA                | 01/24/1930      | Active   | 78                                   | 19 | 2  | 17   | 27.87%   | 60       | 1   | 0                                  |  | 2                     | R    | SC  | 0  |                    | \$3,150.00                                 |
| Exc Award (06/30/2021, 06/30/ | 2023, 06/30/20  |  | ĺ                                    |    |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 56972 INDIANOLA BREAKFAST     | 05/26/1995      | Active   | 8                                    | 0  | 1  | -1   | -11.11%  | 9        | 1   | 4                                  |  | 7                     |      | P,M,VP,SC   | 24+  |                    |  |
| 4200 INDIANOLA EVENING        | 10/05/1970      | Active   | 7                                    | 0  | 0  | 0    | 0.00%  | 9        |   | 5                                  |  | 2                     | R    | SC  | 8  |                    | \$50.00                                    |
| 4247 JAMAICA                  | 04/25/1966      | Active   | 15                                   | 0  | 0  | 0    | 0.00%  | 15       |   | 8                                  |  |                       | N    | T,M,SC  | 13   |                    | \$100.00                                   |
| 4203 LAMONI                   | 03/17/1970      | Active   | 33                                   | 2  | 2  | 0    | 0.00%  | 32       | 1   | 0                                  |  | 3                     | R    | M,SC  | 1  |                    |  |
| 4204 LEON                     | 04/12/1956      | Active   | 11                                   | 0  | 3  | -3   | -21.43%  | 14       | 7   | 1                                  |  | 2                     |      | M,VP,SC   | 17   |                    |  |
| 4250 LINDEN                   | 09/11/1967      | Active   | 8                                    | 0  | 0  | 0    | 0.00%  | 8        |   | 31                                 |  |                       |      | M,VP,SC   | 5  |                    | \$200.00                                   |
| 4251 LORIMOR                  | 06/07/1940      | Active   | 14                                   | 1  | 1  | 0    | 0.00%  | 14       | 1   | 0                                  |  | 6                     | R    | M,SC  | 0  |                    | \$100.00                                   |
| 4206 MARTENSDALE              | 12/26/1972      | Active   | 8                                    | 0  | 0  | 0    | 0.00%  | 12       |   | 5                                  |  | 3                     | R    | M,SC  | 12   |                    | \$200.00                                   |
| Exc Award (06/30/2022)        |                 |  |                                      |    |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 4207 MILO                     | 04/20/1954      | Active   | 20                                   | 0  | 1  | -1   | -4.76%   | 21       | 3   | 3                                  |  |                       | R    | P,M,SC  | 1  |                    |  |
| 4253 MISSOURI VALLEY          | 06/29/1953      | Active   | 22                                   | 0  | 0  | 0    | 0.00%  | 23       |   | 0                                  |  |                       | R    | M,SC  | 1  |                    |  |
| 4254 MOUNT AYR                | 06/18/1947      | Active   | 24                                   | 3  | 0  | 3    | 14.29%   | 21       |   | 0                                  |  |                       | N    | P,M,VP,SC   | 24+  |                    |  |
| 4210 MURRAY                   | 06/08/1932      | Active   | 11                                   | 1  | 0  | 1    | 10.00%   | 10       |   | 2                                  |  |                       | R    | T,VP,SC   | 12   |                    | \$50.00                                    |
| 33514 NEOLA                   | 03/24/1977      | Active   | 35                                   | 0  | 0  | 0    | 0.00%  | 35       |   | 4                                  |  | 2                     | R    |   | 3  |                    | \$1,000.00                                 |
| Exc Award (06/30/2016, 06/30/ | 2017, 06/30/20  |  | }                                    |    |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 4211 NEW VIRGINIA             | 10/13/1941      | Active   | 13                                   | 0  | 1  | -1   | -7.14%   | 15       | 26  | 3                                  |  |                       | R    | M,SC  | 21   |                    |  |
| 31006 NORWALK                 | 06/30/1975      | Active   | 29                                   | 0  | 2  | -2   | -6.45%   | 31       | 14  | 1                                  |  |                       | N    | M,SC  | 8  |                    |  |
| 4256 PANORA                   | 03/10/1955      | Active   | 15                                   | 0  | 0  | 0    | 0.00%  | 19       |   | 5                                  |  | 2                     |      | M,VP,SC   | 24+  |                    |  |
| Exc Award (06/30/2016, 06/30/ | 2018)           |  | }                                    |    |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 4294 PERRY                    | 02/07/1972      | Active   | 20                                   | 2  | 1  | 1    | 5.26%  | 17       | 0   | 3                                  |  |                       | N    | M,SC  | 1  |                    |  |
| Exc Award (06/30/2024)        |                 |  | [                                    |    |    |      |  |          |   |                                    |  |                       |      |   |  |                    | j  |
| 4296 REDFIELD                 | 09/25/1956      | Active   | 8                                    | 0  | 5  | -5   | -38.46%  | 17       | 2   | 0                                  |  | 5                     | R    | M,SC  | 11   |                    | \$25.00                                    |
| Exc Award (06/30/2018)        |                 |  |                                      |    |    |      |  |          |   |                                    |  |                       |      | DIMEG   |  |                    |  |
| 4216 ST CHARLES               | 02/28/1946      | Active   | 23                                   | 0  | 0  | 0    | 0.00%  | 21       |   | 7                                  |  |                       | N    | P,T,M,SC  | 24+  |                    |  |
| 100971 STUART                 | 01/21/2008      | Active   | 9                                    | 0  | 1  | -1   | -10.00%  | 14       | 17  | 4                                  |  |                       | N    | M,SC  | 11   |                    |  |

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Page 2 of 3

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## Club Health Assessment for District 9 SW through November 2024

| FRNATIONAL                     |                 |  |                                      | Me | ember                     | ship                 |   |          |   |        | Finance                                 | LCIF                  |                               |   |  |                    |  |
|--------------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club<br>Number Name       | Charter<br>Date |  |                                      |    | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3  |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When 3 more that one year in appears i  | repeat                |                               | Notes the officers than do not have an active |  | }                  |  |
| 4263 TINGLEY                   | 10/11/1957      | Active   | 37                                   | 0  | 0                         | 0                    | 0.00%   | 6 34     |   | 7      |   | 5                     |                               | P,M,VP,SC                                     | 24+  |                    |  |
| 46816 VILLISCA                 | 01/15/1987      | Active   | 18                                   | 0  | 1                         | -1                   | <b>-</b> 5.26%                                  | 6 19     | 9   | 1      |   | 2                     | R                             | M,SC  | 0  |                    |  |
| Exc Award (06/30/2017, 06/30/2 | 2019)           |  |                                      |    |                           |                      |   |          |   |        |   |                       |                               |   |  |                    |  |
| 138479 Waukee                  | 06/04/2019      | Active   | 12                                   | 1  | 2                         | -1                   | -7.69%  | 6 14     | 6   | 1      |   |                       | IP                            | SC  | 0  |                    | \$200.00                                   |
| 4222 WINTERSET                 | 05/26/1939      | Active   | 33                                   | 0  | 0                         | 0                    | 0.00%   | 6 36     |   | 5      |   | 3                     | R                             |   | 8  |                    |  |
| Exc Award (06/30/2023)         |                 |  |                                      |    |                           |                      |   |          |   |        |   |                       |                               |   |  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number |              | Club<br>lame                       |      |                  | harter<br>Date |               | Curren<br>Status |                           | Cancellation<br>Date                |  |                      |             |   |    |  |    |                 |                   |      |   |
|----------------|--------------|------------------------------------|------|------------------|----------------|---------------|------------------|---------------------------|-------------------------------------|--|----------------------|-------------|---|----|--|----|-----------------|-------------------|------|---|
| 105800 E       | ARLH         | IAM                                |      | 06/              | 16/200         | )9 <b>C</b> a | ancelled         | (6*)                      | 07/29/2023                          |  |                      |             |   |    |  |    |                 |                   |      |   |
| Clubs (        | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Club | Total<br>Members |                |               |                  | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | with less that<br>20 | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    | of<br>Cancelled | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 45             | 0            | 0                                  | 0    | 1,185            | 42             | 34            | 8                | 0.68%                     | 1,187                               | 26                                     | 47%                  | 58%         | 0%  | 0% | 0                                      | 0% | 0               | 0                 | 0    | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.